WITH THE WASHINGTON CHURCHE CONSTRUCTIVE QUARTERLY

Any thoughtful American, if he had the least modicum of interest in religion, must sreet with pride the first issue of the Constructive Quarterly. When Dr. Silan McBee retired from the editorship of the Churchman, men of ample views in all denominations lamented it as a severe lose to current Christian thinking. But supposing that retirement to have been the necessary preduct to his organizing and putting forth the Constructive Quarterly, one should now rate the circumstance not to be a loss at all, but wholly gain. For the new magazine is certainly the weightlest and most stimulating intellectual production which has yet appeared in periodical Brerature on the western side of the Atlantic, American thinkers who have read the Hibbert Journal with a patriotic jeal-cours, deplering the inability of America to match its breadth and solidity, need now be fealous no longer. They can bulance the Constructive against Hibbert without apology as long as its character holds at the level of its first number.

Dr. McBee's avowed purpose is to pro-

bert without apology as long as its character holds at the level of its first number.

Dr. McBee's avowed purpose is to promote Christian unity by instiling men of every form of Christian faith, Catholic as well as Protestant, to set forth in his pages all their own manner of thinking about theological problems and questions of church order. Let everybody speak his mind, says the editor, but without assailling anybody else, and that is the best way to help everybody understand everybody else, which in turn is the best way of bringing to pass the unification of Christians. But lofty as this purpose is, the reader is rather happy to find that it does not dictate the whole contents of the magazine. The Constructive Quarterly is, we perceive, not to be a hobby horse. Apart from its main object there are delightful excursions into ether fields where denominational differences are forgotten in larger unities and not even pale and polite reflections and far eyesight. Such specially is Robert E. Speer's beautiful biographical tribute to the late Henry Clay Trumbull under the title. "An American Saint."

FIRST REPORTS OF MOTT AND EDDY TOUR IN CHINA

AND EDDY TOUR IN CHINA
The tour of John R Mott and Sherroad Eddy through mission fields in the
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the Edinburgh conference took them
is February and March through China
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PRESIDENT LEWIS' ADDRESS BEFORE PASTORS' FEDERATION

BEFORE PASTORS' FEDERATION

President Thomas it. Lewis, it. D.,

Western taryland College, located at

Western taryland to the pastern taryland to the terminal of the pastern taryland to the author of the strict at

it a. m. The subject of his address will

it "Words of Jessu on the Union of His

Disciples." Dr. Lewis is widely known

is a student of toe subject he will dis
discon from the Methodist Protestants

with the Congregational M. E. North

hold South, and United Brethren

Churches. He was the author of the

Plants of Union, which at one time

regardional, the United Brethren, and

the Methodist Protestant churches,

tr. Lewis is a member of the commis
sion of the church with the United Breth
real Church, which held a meeting in

follumbus, Onlic, last week, and the gen
ral impression is that these churches

will soon proceed to a definite union.

As an erator, President Lewis is a

man of unusual power.

CHRISTIAN ENDEAVOR

Mrs. H. B. Linton has tendered her resignation as president of the Rhode Island Avenue Methodis: Protestant Christian Endeavor Society, and at a recent meeling of this society Mr. George A. Lovett, of 140 Adams Street, was elected to fill our Mrs. Linton's un-expired term.



REV. DR. S. H. WOODROW.

CONGREGATIONAL.

CONGREGATIONAL.

The call of Dr. S. H. Woodrow to the partorate of Piherim Church, St. Louis, comes as an impleasant surprise to Washington Congregationalists, says the Congregationalists. Dr. Woodrow's task has been an exceptionally difficult one, and the notable success with which it has been performed places him high in the ranks of Congregational toders. The old First has of recent years had a hard problem before it. A downtown church, in an exceptionally shifting community, it is not been supported by the control of the

The price of "Green and before" and the country and of the interest, being designed to the country and of the interest, being designed to the country and of the interest being the country and of the initial being the country a



HON. JOHN BARRETT.

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JOHN BARRETT TELLS

Y. W. C. A. OF SOUTH AMERICA

AT NEW NATIONAL SUNDAY

instrict on was the congregation's wontrol increase the salary of the pastor substantically. Altogether, the condition of the church is reported most antifactory. Secretaries Joseph W. Cochren, of the Board of Education, and George G. Mahy, of the evangelistic committee, have lately combleted a tour of our presbyterian collegas—Hanover, Carroll, Coc, and Macalester. They stayed from four to five days in such of these institutional meetings, and Mr. Mahy every devoted more time to personal interview than to public insertings of the second conversion, in Hanover, the brilliant son of a Preshyterian minister, who, as a avowed unbeliever, has sectiously depressed the relicious life of the school, such as a sourced by the second conversion, in Hanover, the brilliant son of a Preshyterian minister, who, as a avowed unbeliever, has sectiously depressed the relicious life of the school, such as the second conversion, in Hanover, the brilliant son of a Preshyterian minister, who, as a sourced beautiful their matron to prevail upon the secretaries to remain a day longing the unconditional resignation of the second solvers of the second solvers of the school, and in the vocational meetings. Dr. Cochran presented to the whole body of students of the second solvers, and then to see form of volunter piedge, of which the heart is an unlimited promites to not open self at Joseph Cochran presented the Manover, nineteen girls and twenty-one boys signed the second side of the speaker was the Rev. Dr. G. which the heart is an unlimited promites to not open self at Joseph Cochran presented this Curry-one girls and therefore the meetings. Dr. Cochran went to Madison, which see the self-second self-secon

At the regular vesper service of the Young Women's Christian Association on Sunday afternoon at 4:20 o'clock Mr. John Barrett, Director of the Pan-American Union, will give an address on the subject, "Our Sister Ropublics; Their Peoples and Progress." This meeting is under the ausgices of the Subuh American Club of the association, which, in conjunction with clubs of the same name in Minnapolis and Pittaburg, contributes toward maintaining the Y. W. C. A. In Buenos Aires, Argentina, which is carried on by meeting will be held in the gymnasium at 20 F Street, Mrs. Dayelle Taylor Welch will sing. The unnal "acquaint-ance hour" will follow the meeting, which is open to all women and girls.

The last of the evangelistic theater meetings for men, which have been held every Sunday under the direction of the Y. M. C. A. during March, will take place at the National Theater tomorrow. The speaker is Charles R. Drum, of Syracues, N. Y., who will speak on "An Honest Man."

This have Deviated the properties of the services of the services of the services appearances, made in 1900 and 1911, both having been on occasions similar to that of tomorrow. Mr. Drum for six years was connected with the international committee of the Y. M. C. A. For a year past Mr. Drum has

EVANGELIST STURGEON HYPHENATES HIS TOPIC

HEARS STORY OF ISRAEL HEARS STORY OF ISRAEL

An illustrated address on "Israel
Among the Nations," with stereoption
views, will be delivered tonight by Phillip
Sidersky, Viddish evangelist, of Baltimore
Md. at the Central Union Mession in
Louisiana Avenue, near Seventh Street.
Among some of the pictures that will
be produced on the syreen will be pictures taken from the congested sections
of New York and other large citives showing how the newly arrived immigrants
are situated. Mr. Sidersky also will show
pictures from Russia describing in conmection with them the couditions of the
Jewish people in that country.
On Sonday evening the address at the
mission will be delivered by Rexford L.
Holmes, president of the Christian Endeavor Union of Wachington.

CHURCH SERVICES TO-MORROW

IN WASHINGTON AND ITS VICINITY.

EPISCOPAL. ST. THOMAS' CHURCH. 5 s. m. Holy Communion. If s. m. and 5 p. m., Rev. Rouse F. Alsop. I Reaching, N. Y., will peach.

CHURCH OF THE EPIPHANY,

St. Mark's Church Ser, C. R. Stetam, Ractor, Services: E. 11, and S.

3d and C Sts. nov.

Res. Google W. Van Fessen, spetist,
sees: 7:20, 9:20 (demday school), and 11 a. m.

Narangers conductly schooled.

WASHINGTON CATHEDRAL

ST. ANDREW'S CHURCH, Her. J. J. Dimon, Rector,

1.4. m.—Hondy Communication

2.4. m.—Sunday school.

2.4. m.—Morning services and services.

2.5. m.—Morning services and services.

2.5. m.—Services 1.00. Molton and 11.4. m., 2.00 and 61. m., 2.00 and 61. m., 7.00 m.

CHRIST CHURCH.

ALL SOULS' MISSION.

The Rev. J. Marticide is at 11 a. m. and 4.20 p

TORK AVE. PRESETTERIAN CHURCH New York Are., H and DR ML

CHURCH OF THE COVENANT, Conn. Ave.. N and lith No. Charles Wood, Muniter. Bernard Rankamp, Minister's Assista try Baremore Angua, Muniter of Peak 6

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cerdial witcome to all.
METHOPOLITAN PRESBYTERIAN CHURCH
corner th and B St., sc. Minister, Bev. Paul R
Hicksk, H a. m. subpect. Florias of a Christian.
7 db n. m., Rev. James T. Marchall, paster of the
West Street Presbyterian Church, will present.

MOUNT VERNON PLACE METHODIST RES-COPAL CHECK'S SOUTH, 2th and R. Siz, re-Ret. E. V. Buziter, paster, 2-28 s. m., Similar school, H. s. m., sermes Ber. W. V. Todor, D. D.: subject, The National Calamity of This West, W. V. Poster, D. D. Public coctually in-yted. BAPTIST,

UEST BAPTIST CHURCH, Mile and O Sta.

ent. C. E. 7 p. m.

IMMANUEL BAPTIST CHURCH, isth St. and
Columbs, Rand. Minister, H. S. Pinkham. Services at II a. m. and 7.85 p. m.

E. Hee Swem tills: "Hee He Tried to Fiel A

E. Hee Swem tills: "Hee He Tried to Fiel A

Y. M. C. A. .

MEN'S MEETING. C. R. DHUM, Systemer, N. Y.,
drawers the last inesting for men at the
National Theater.
Tomorrow on "An Honest Man,"
Address proceeded in song newton,
Petry R. Faster, leader,
inction by section of Robers Orchestra,
local agent at 3 to m. Free to all men.
Ausgions Y. M. C. M.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

HAMLINE METHODIST REVISCOPAL CHURCE, Ninth and P Streets Southwest. REV. JOSEPH M. M. GRAT, MINISTER. 2.2 s. m. Sunday stheol. 135 s. m. Sermen: REV. F. G. WATSON, TRE CALLS OF THE KING.

W. R. WEIDERBOUGS, D. D., Panter, "Sunday arbifol.

"A POST-HANTER MESSAGE."

- Epsech League.

"THE VOICE OF SPRING." Muntaly musical services, led by quartet and cheese choice.

MINISTER METHODIST EPISCOPAL CHEEN, ACTIONS METHODIST EPISCOPAL, CAUTERUM, Combit Book and Word Sc. Minister, J. E. Fort. Service: Merning worship, II a. m.; Rev., J. E. Stacks will supple.

McKENDERE M. E. CHURCH, Man. Arc., may fill St. inc. I. Morgan Chuncher, paster, Pryschiet by the paster at II a. m. and 8. m. T. p. m.; mytch Lagger service.

GRACE, Sth. and S Sts. inc. S. Downeyed Weave minister. Presching by the paster at II a. m. and 2. p. m. A conflict services to all.

DOGGLAS MEMORIAL METHODIST EPISCOPAL CHURCH STACKS. Presching by the paster at II a. m. and 7.0 p. m. According to the Sts. inc. Rev. W. W. Bernes, paster. Presching by the paster at II a. m. and 7.0 p. m. Strike Methodist Strike S

CONGREGATIONAL.

CHRIST CHURCH.
(Missouri Bynod)
New Jersey Are., near M St.
Rev. J. Froderic Weschel, paster,
Services, 11 s. m. and 7 p. m.
Norwegian service, 4 p. m.

GRACE EVANGELICAL LUTHERAN CHURCH. 13th and Coveran Sts. ww. J. E. A. Doemani. minister. Proaching in the paster at 11 a. m. and 730 p. m. Number victors, 520 a. m. Midwest prayer mersior, Thursday, 520 p. m.

CHRISTIAN.

VERMONT AVENUE CHRISTIAN CHERCH, 11.
Are, morth of N St. Rev. Earle William, LL. L.
Lander, Preschiou at H a. m. and T 20 m.
log onbject, "Damaged Goods," Stroday school
20 s. m. Christian Endosor, 6.20 m.
REURER OF CHRIST, Pathian Temple, 202 be,
N. Disciplian mere on the first day of the
work (Lord's Day) to break bread, 20-20 a. m. All
sectoms.

UNIVERSALIST

Cfl OF OUR FATHER, 12th and L Sts. cm. John Van Schalch, E. D. D., paster. 11 morning scriber; sermon by the paster: with The Heaven We Hope Fin. 2.55 a. m. as school. 11 a. m., Madergarten. 7 p. m. C. U.

NEW CHURCH, both and Comoran fats are. The Rest. Frank Sewall, D. D., paster, will preach at it a. mi: "THE VOICE OF THE FLOORS-Studies wheel, 9-fit. Vengers, 5 p. m., with brief address. In Blessty Wednesday, 7:30. Residing Co-tile, tree bean Rheave of the seriousy of Navolu-berg in the Blesses. Open dails, 3 to 8.

CHRISTIAN SCIENCE.

PIRST CHURCH OF CRIEST, SCIENTER, Co-bushis Road, Excisi and Champlein Sta. Derrices Scienter, H. a. v. and S n. v. Subject: "BEALITY." Sunfay in m. Public confastly invited. Reading room, 60 (Chemical Ring.

SEVENTH-DAY ADVENTIST.

GEMORIAL S. D. A. CHURCH, INS INTH ST. nw. Service Sunday evening, March 30, 7-55: "A World wide Movement." All cordially invited. EVANGELICAL CHRISTIAN SCIENCE BVANGKLICAL CHRISTIAN SCIENCE CHURCH Service Sunday morning at II o'eleck at Bauachers corner Crub. Are, and L. St. no. Subject of he-ture by BIAHOP CHIVER C. SARIN, "Protection Against Disaster." Hall commodisca. surrounding singust; seats free, all invited.

WASHINGTON TEMPLE CONGREGATION. FREE BIBLE LECTURES ON TOPICS OF the hour every Sunday at J p. m., in New Masonia Temple, N. Y. Ave, and Lith St. Kvangelet star-geon will preach tomograve. Subsc. "Liberty, Root, Home." No collection. All invarid.

PTRST SPIRITUALIST CHURCH, Priham Tem-ple, 1012 8th 8t, sw., first foor. Ambiersary rare rises, 220 and 120 p. n. Aftermont. Lecture le Mrs. Leculey and messages by Mrs. Roth, Mrs. Matthe, and Mrs. Realth. Evening: Anthresses in Sr. and Mrs. Kailes, messages by Mrs. Rigorie and Lecture by the world mindmann, by. J. M. Forbios, and messages by Mrs. Listes.

THEOSOPHY.

OCCULT DEVELOPMENT." Lecture Sendag, a. m., 43 Cortourn Bidg., corner 18th and F is by Dr. W. W. Baber. Public cordially intil Free study class Webscadags, 3 p. m.

FIRST REFORMED CHURCH, comes 4th and 1 Sts. Rev. James D. Buhere, minister. Services II a. m. and I.B p. m. Sunday school, 2.55 a. m.

THE SECULAR LEAGUE. THE CATHOLIC CHURCH THE CONSERV. for of Learning." Mr. Group A. Warren, M. Aintherst W. Barber, at 3 p. m. Pythian Tompt 802 8th St. nw. Pwinds. Seam from.

THE CKULL, 19th and L. But., Apt. 466. Me Sunday at 4 p. m. Lecture by Mrs. Plogram-hard Eq., Leannes and treatments to Truth Healing daily. All welcome.

NEW THOUGHT CENTER.

TOGA TEACHES:
Act of discipilining the Imagination
Prantyana or the Science of Breath
Markes (Science of Street)
Markes (Science of Science)
Bodly (Uniter and Mont Control.
For further information telephone)

New Victor Records for April

NOW ON SALE Come in and hear the new num-

bers by HARRY LAUDER, CARUSO, RUFFO, FARRAR

Our sound-proof testrooms are on the convenient ground floorjust off the street.

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